

PUBLIC NOTICE

PLEASE TAKE NOTICE, that the Town Board of the Town of Paris will hold their regular monthly meeting on Tuesday, March 27, 2007, at 7:00 PM, at the Paris Safety Building, 16607-Burlington Road, Union Grove, WI 53182.

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS OF: 2-12-07; 2-21-07; 2-26-07; 2-27-07; 3-5-07; 3-6-07; 3-7-07:

TREASURER'S REPORT:

CITIZEN COMMENTS:

- 1. PRESENTATION OF 2006 AUDIT – JULIE CRAIG, GORDON J. MAIER & CO., LLP:**
- 2. UPDATE REGARDING THE TOWN'S INVESTMENT OPTIONS/APPROVE SENDING OUT PROPOSALS FOR INVESTMENT SERVICES (previously tabled):**
- 3. PLAN COMMISSION BUSINESS:**
 - A. Petition by Jay and Laura Menarek (Owners) and C.M. Wiltberger II (proposed lessee) for a Conditional Use Permit for Tax Parcel 45-4-221-173-0210 and a portion of Tax Parcel 45-4-221-173-0215 to allow for the operation of an upholstery business for boats and cars as well as a sales yard for used boats and cars.
 - B. Petition from Alice Hrupka (owner) to rezone two proposed five acre parcels to be split from Tax Parcel 45-4-221-071-0301 from A-1 to R-1. The parcels would be split from a 60 acre parcel located at 20604 9th Street that includes the original farmstead.
 - C. Review and possible recommendation to the Town Board with regard to Chapter 4 (Inventory of Existing Land Uses and Transportation Facilities and Services) of the Multi-jurisdictional Comprehensive Plan for Kenosha County
- 4. DISCUSSION AND POSSIBLE ACTION REGARDING RESOLUTION #03-27-07; A RESOLUTION APPROVING THE KENOSHA COUNTY 2006 COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY (CEDS) PLAN:**

5. **FIRE/RESCUE BUSINESS:**
 - a. **QUOTES REGARDING RESCUE BILLING (Previously tabled):**
6. **DISCUSSION AND POSSIBLE ACTION REGARDING CHAPTER 3 (INVENTORY OF AGRICULTURAL, NATURAL, AND CULTURAL RESOURCES) OF THE MULTI-JURISDICTIONAL COMPREHENSIVE PLAN FOR KENOSHA COUNTY (previously tabled):**
7. **DISCUSSION AND POSSIBLE ACTION REGARDING CAMP DRESSER & MCKEEN, INC.:**
8. **DISCUSSION AND POSSIBLE REGARDING LETTING BIDS ON TOWN OWNED AGRICULTURE LAND:**
9. **AUTHORIZE JOHN HOLLOWAY TO PURCHASE PLAT BOOKS:**
10. **UPDATES FROM JOHN HOLLOWAY:**
 - a. **Update – County Smart Growth**
 - b. **Update – Camiros – Town Smart Growth**
 - c. **Transportation Survey**
 - d. **Concerns regarding truck safety with Traffic to Kenosha Beef**
 - e. **Drag Strip Letter**
11. **SUPERVISOR UPDATES:**
 - a. **Future Agenda Items/Virgil Gentz**
12. **FUTURE MEETING DATES:**
13. **ADJOURN:**

DATED AND POSTED THIS 23RD DAY OF MARCH, 2007.

**VIRGIL GENTZ
Town Chairman**